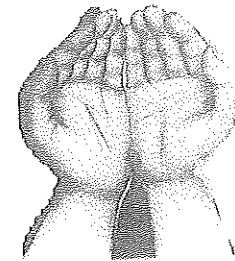


**THE
TRUE TALES
OF
SALWAT
UPON
MOHAMMAD S.A.W.A.W.
&
PROGENY**



WAQAF

THIS BOOK IS DEDICATED IN
LOVING MEMORY OF
LATE GULAMALI RAMZANALI AGA
LATE IQBAL GULAMALI AGA
LATE HUSAINALI HABIB KARMALI
LATE GULAMABBAS RAJAHUSAIN VIRJI
LATE MUMTAZ HUSSAINALI KARMALI
LATE HABIB GULAMHUSAIN GHEEWALLA
LATE AHMEDALI KERAWALLA
MOMENINS ARE
REQUESTED TO OFFER SURAH FATEHA FOR THE
DEPARTED SOUL

The True Tales of SALWAT

upon

Mohammad s.a.w.a.w.

&

Progeny

Written by :

Ali Mir Khalaf Zada

Presented by :

Hujjatul Islam Maulana **S. Neyaz Ali Rizvi**

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Dedication

To the Most Rev. Redeemer of all.
Guide to the right path - Sign of Justice,
Allah's Hujjat - Mehdi - Zahra (S.A.A.)
Lost Yusuf of Fatima - Hujjat - bin Askari
And the Imam of times till - eternity,
May Allah re-appear him sharp and
glorify the globe with his re-arrival.
(Allahumma Salle Ala Mohammad wa Aley
Mohammad wa Ajalle - Farajehum).

Author Asserts

Bismilla hir Rahman-ir-Raheem-Alhamdo Lillahi-Rabbil alameen-o-Sallal-Laho-Ala Syenda-o-Nabiena Mohammad-o-Sallalah-e-Al-Masoomen (AS) Saima Hujjat Bin Al-Hasan-al-Askari Ajal-al-Laho Farjehus-Shareef.

()-Life giver-Darud upon Mohammad (S.A.W.A.W) and Progeny-show haste in founding their Progeny Rule -

Darud upon Mohammad and his Progeny is essentially meant for fulfilling necessities - remedy for the cure of sick and being aloof from the hardships and obstacles. Under the same reference shade I have hereby written 39 True Tales allied with certain Ahadees. These are the true tales of those persons who made Mohammad-o-Aale-Mohammad their kay-point and having recited Darud upon noble souls have observed the blessings. In this book only a little drop is dipped from the mighty ocean of blessings resulted with Darud - so that the holy hearts of Ahley Baits lovers may get power and also get rid of hardship by the blessings of Darud upon mohammad and progeny's attachment. Allah shall show them salvation from all sort of woes only with the support of Darud.

I have been so simple and short in this book-so that Muslims in general be benefitted. i am presenting this humble endeavour to the sacred soul who is redeemer of humanity - guide of right path-Sign of Allah Mirth of Ali's heart-Yusuf-i-Zahara Hujjat-bin-Askari-to be named after. I present sawab of this humble attempt to the sould of my elder brother Sheike Ahmed Meer-Khalafzada.

Thats all.

BEGGAR OF ALI'S THRESHOLD

Ali Meer Khalfzada.

ALLAH'S DARUD

The sacred and most Rev. Sarkar-i-Do Alam is extremely so high in profound that Allah bestows Darud through His Angels message to the world entire that be with Allah sending Darud upon Mohammad and Progeny as He bestows Darud with His angels. Send Darud upon sacred souls and salute him with a (becoming) salutation.

CHAIN OF HUNDRED NECESSITIES

Huzoor Sarwar-e-Kayanat asserts -

"Whoever recites Raab-i-Saal-e-Ala Mohammad-o-Ale-Mohammad hundred times - Allah fulfills his hundred necessities three of which belong to this world and the rest shall be enjoyed afterwards - Allah finishes helplessness and solitude of Darud reciters and takes their prayers for granted.

(From Usool-e-kafi Bab-us-Salat)
Ala-ul-Nabi wa Ahlay Bait Aleumus salam.

DARUD'S NON RECITER

Huzoor Sarwar-e-kayanat has said. "Whoever does not recite Salwat upon Me shall go to the mouth of Hell. Allah shall keep him away from his blessings. Whoso does not recite Darud hearing my name - is kept away from Heaven.

(Usool-e-kafi-bab-us-salat)

Prophet further goes to say :-

"Whoso pens my name on a leaf of paper or book along

with Darud-As long as the name shall remain in the book or paper the Angels shall continue praying for the writer's salvation.

(Safinatul Bihar Vol. 2 P. 50)

THE BEST PERFORMANCE

Huzoor sarwar-e-kayanat says :

Three things are the best performances in the world

- 1- Reciting Darud upon Mohammad-o-Ale-Mohammad.
- 2- Giving water to the thirsty people.
- 3- Love towards Allah.

(Safinatul Bihar P-50)

UN-RELIGIOUS MAN

Huzoor Rasool-e-Akram (P.B.U.H) gives message "Whoso does not bestow Salwat upon me carries no religion"

(Jida-ul-Azma P. 22)

He is the most unfortunate-biggest cruel and worst of all-who does not recite Darud hearing my name".

(Iddat-ul-Daie)

Most wretched is he who hears my name and does not speak out Darud."

(Bihar-ul-Anwar vol. 94. P. 72)

DARUD UPON AALEY MOHAMMAD (A.S.)

It is narrated by one who is a rahmat (blessing) for prostrators.

"Who so recites Darud upon me (A.S) (prophet) and doesn't upon my progeny shall be thrown away at a distance of five hundred years rather so longer that no heavenly smell shall go into his nostrils.

FULFILMENT OF NECESSITIES :

Prophet of Islam says :

"Your recitation of Darud upon me is just a means of the fulfilment of your necessities. Allah is much pleased when you recite Darud upon me and all your actions get purified"

(Jamal-ul-Asabu-242)

MOST DESERVING ONE

Most Exalted Prophet (Huzoor) asserts :

"Who so recites Darud upon me in the world is most deserving to dwell with me on the judgement day.

(Makran-ul-Akalaque 412)

SALVATION

Most Highness Praphet of Islam says :

"O Ali - Who so recites Darud upon me in day time or night - his salvation is wajib (essential) upon me - It matters little if he committed Gunah-e-Kabira.

(Jamiul-Akhbar 67)

SINS ARE WASHED OFF

Most high in morales the Prophet of Islam says
"Whoever recites Darud upon me one time his character sheet does not have an atom of sin laid there in."

(Jami-ul-Akhbar P. 67)

"Whoever recites Darud upon me once - The angels writing his character Roll - mention no entry of sins for 3 days"

(Jamia-ul-Akhbar 68)

"Whoever recites Darud 3 times upon me inspired by love Allah vanishes his sins in day or night time and whoever recites Darud hundred times on Friday Allah vanishes his sins spread upon seventy years"

(Biharul Anwar, Vol-94, P-69)

BALANCING ON JUDGEMENT DAY

Huzoor Sarwar-e-Alam has said :

"On Judgement day when the actions shall be in balancing (weighing) I shall stand near the Balance-as the side of noble deeds shall be light - I shall keep some of Darud recited by the man concerned and till the side shall be weightly"

*(Tawab-ul-Aamal)
(Auqab-ul-Aamal)*

"On Judgement Day he shall be most careless whoever has recited Darud upon me most".

(Jami-ul-Akhbar P. 68)

FIRE OF HELL

Allah's Radiance the last Prophet narrated :

"Whoso recites Salwat (Darud) upon me shall not enter hell"

(Jami-ul-Akhbar P. 68)

"Whoso recites salwat loudly upon me, he is too far from the fire of enmity"

(Sawab-ul-Aamal and Auqab-ul-Aamal)

HEAVEN'S VISION ON EARTH

Hazrat Mustafa-e-Kaiyanat has narrated.

"Whoso recites salwat upon me thousand times - shall not die till he has visioned his place in heaven.

(Fazeelat-e-salwat P. 114)

"Whoso recites Salwat very much-shall be saved from the clutches of death while dying".

(Faeelat-i-salwat P. 114)

SAWAB OF 72 MARTYRS.

Hazrat Abdulla's apple of eyes the Prophet narrates -

"Whoso says Allah-humma Salle Ala Mohammad-o-Aaley Mohammad - shall be bestowed Sawab of 72 martyrs - and shall be purified of sins as if born today.

(Jama-ul-Akhbar P.68)

BETTER THAN FREEING A SLAVE

Moula-e-Kaiyanat (Master of Universe) has narrated.

"By reciting Darud upon Sarkare-Do-alam. The sins disappear soon as the water extinguishes fire. The recitation of Darud upon Huzoor is far better than setting a slave at liberty - The love towards Prophet is much more higher than to Jihad or getting martyrdom for Allah's sake.

(Sawab-ul-Aamal and Auqab-ul-Aamal.)

BALANCE OF ACTIONS

The fifth Imam of Islam Hazrat Baqar (A.S.) and Sixth Imam Hazrat Sadique (A.S) have narrated.

"Nothing shall be so weighty on judgement day as Salwat in the balance of actions on judgement day anyone shall be brought whose actions shall be weighed. His merits side shall be lighter than demerits side, at such a time renumeration for Salwat shall. cause it weighty.

(Usooli-kafi vol. 4)

MOST NEAR ANGELS

Sarkar Sadiq Aal-e-Mohammad (SAWAW) has narrated "Whoever recites Salwat upon Mohammad (SAWAW) and Aaley Mohammad (SAWAW) ten times - Allah and his angels recite Salwat Allah allied with His angels recite thousands times. Didn't we hear the Allah's declaration on 43 Ayat of Sura Ahzab :

"He it is who sends his blessings on you and (so do) His angels, that he may bring you forth out of utter darkness into the light; and he is Merciful to the believers.

SUPPLICATIONS STOPPED

Hazrat Sadiq Aale-Mohammad (P.B.U.H.) narrates :

Supplications (Prayers) are stopped - so long as not followed by Darud upon Mohammad-o-Aaley Mohammad"

Whosoever feels necessity he should recite Salwat then say his necessity-again recite Salwat because Allah is above all and everything. It is not upto Mohammad and his Prog-eny uncurtains Snaps away hindrances and the supplica-tion reaches its reward.

Hazrat Imam asserts :

"In the middle of Dua and its acceptance there are cer-tain hindrances — also the curtains fall — the recitation of Salwat when followed by Vanishes all the hindrances and the Dua is accepted.

(Usool-e-Kafi vol. 14)

REMUNERATION OF SALWAT

Some one spoke the sacred name of Sarwar-e-Kaiynat in the holy presence of Imam Sadiq (A.S). Imam told him.

"Recite too much of Salwat upon Sarkar-e-Risalat — because whoever recites Salwat upon Huzoor one time —

Allah with his world offer prayers of blessings as in compliance of Allah and his angels "Imam (A.S) adds to narrate" Whoever pays no heed of attention towards the remuneration of Salwat is deprived of the Vouchsafe of Salwat.

In fact it is man who is insane-proud and selfish. Allah and His Prophet with Progeny are tired of him.

BLEST REMUNERATION OF SEVENTY RAKAATS

Jabir asserts :

"I listened to Sarkar Sadiq (A.S.) Aale-Mohammad" Whoso recites Salwat upon Mohammad and his progeny in the middle of part of Namaze Zohar and Namaze Asar gets blest remuneration (Sawab) of seventy Rakaats.

Hazrat (A.S.) also asserts.

"Whoever recites Allahumma Salle-Ala Mohammad wa alay Mohammad Wa Ajallefarjehum he would die without having seen Hazrat Qayam (A.S.)"

(Safinatul Bihar. vol. 2 P.50)

Hazrat Imam Ali Bin Moosi-ul-Reza (A.S.) narrates :

"Whoever having completed his Fajar namaz and Zohar Namaz before leaving musalla recites this Ayat Innal Lahey Malaikat ya sulliun Ali-ul-Nabi ya Ayehya ul lazeen Aamanul

Sallu Aleh Tasleem and then say Alla humma Salle Ala Mohammad wa Aale Mohammad wa zuriyat.

Allah shall fulfill his hundred necessities that is to say 70 in the world and 30 in Akherat.

(Safinatul Bihar vol. 2 P.50)

SALWAT DEVOURS SINS

Aaley Mohammad Hazrat Imam Reza (A.S.) narrates : "Whosoever doesn't overwhelm his sins and is not purified by any means; ought to recite Salwat as much as possible. For Salwat devours all the sins".

(Safinatul Bihar vol. 2 P. 50)

EQUAL STATUS OF ROSARY (TASBEEH)

Imam Reza (A.S.) also narrated :

For Allah's favour Salwat keeps an equal status as regards

Tasbeeh :- Tahleel and Takbir.

Tasbeeh :- To mutter Subhan Allah

Tahleeh :- To mutter La Ilaha Ilallah.

Takbir :- To mutter Allah-o-Akbar.

1. SWEETNESS OF HONEY

Once it so happened that Huzoor Sarwar-e-Kaiynat accompanied with Ameer-ul-Momineen (A.S.) was sitting in an oasis. There appeared a group of bees buzzing and started encircling Sarkar-e-Do-Alam. Huzoor (A.S.) addressed to Ameerul Momineen.

"Ali (A.S) you know what is speech in buzzing of these bees"

"Only Allah and this Rasool (Prophet) knows better"

- Allah's Prophet said : "The bees are saying to me that I am their guest. We have collected honey for you on a certain spot. Say Ali (A.S) for fetching the honey and make a zest"

Hazrat Ameerul Momineen went on the same place and came back with honey. Huzoor (A.S.) asked one of the bees rather Queen Bee.

"Tell how you prepare such a sweet stock from the bitter flower bunch."

The been replied humbly.

"O Allah's Prophet the sweetness of this honey is mainly due to the blessings of your and your's progeny's sacred existance"

"How is it ? Explain to let me follow"enquired Prophet of Allah (A.S)

The bee replied :

"Whenever we go aside having sucked the honey from any blooming flower-we receive Ilham (Allah's hidden discourse to creatures) to recite Darud thrice upon Mohammad-o-Aale Mohmmad (A.S.) we buzz Allahnumma Salle. Ala-Mohammad-o-Aalay Mohammad there comes the sweetness in honey.

*(Khazeenatul Jawahir :)
(Sh. Ali Akbar - P. 586)*

Wallah my eyes kindle due to you.

There's spirit of my body Salwat-bar-Mohammad
O-Apple of the eye - come unto our company recite by tongue Salwat bar-Mohammad I'm flower - Thou art soft breeze.

Mine fragrance is due to you.

I always recite Salwat-bar-Mohammad.

2. NO EFFECT OF FIRE

Once a certain man purchased a fish from market. he gave it to his wife for cookings so that to enjoy a delicious dish. The wife lit fire kept the fish upon to cook. A sufficient time passed by, but it didn't cook. The fire did not show any result upon the fish. Both husband and wife wondered much. The pondered as how it did not cook. Why the fire doesn't effect. After all they both came in Prophets cabin and told what had happened. The Prophet (A.S) accompanied with them come to his house and questioned the fish.

"Why does the fire not affect you ?"

"By Allah's grace" the fish started speaking.

"O Allah's Prophet, it is only due to you and the love for your praises that fire does not harm me ? The fish further added."

"I dwelt in a particular river. Once I was swimming in the river. Suddenly a big boat passed through surges. I also started swimming with that boat, At the same time a man who was a traveller in that boat began to recite Darud upon you and your Progeny. The voice of Darud pleased me much. I also began to recite Darud upon you in my verdict Allahumma Sally Ala Mohammad-o-Aley Mohammad. A sound struck to my ears.

"O tender fish your body is saved from the fire to burn.
That is why the fire doesn't affect upon me.

(Khazeenatul Jawahar)

spoke each hair of body.

To the love's Drunkard

There's much glee-Salwat bar-Mohammad.

– Ofcourse Ali is wali (As descendant)

Brought up by Nabi (A.S)

He is only my master-none else

Salwat-bar-mohammad.

I pray for syed as I'm a praise singer

I die upon and for syed's sake.

Salwat bar. Mohammad.

3. REMEMBERING THE FORGOTTEN

Once Khizar (A.S.) asked Hazrat Imam Hasan (A.S.)

"How does a man forget any thing although he knew it previously and was in his mind"?

Hazrat Imam Hasan (A.S.) replied.

"The man's heart is in a pot (Zarf) when the pot is shut, the man feels a sort of forgetfulness. But as he recites Darud upon Mohammad and Aley Mohammad, the cover of forgetting is torn and the forgotten thing, comes in brain and enlightens the heart. Imam (A.S) further added to say that the incomplete Darud if recited the curtain gets hardened, the heart glooms in dark and forget any thing recite too much Darud upon us to your best and you shall recollect the thing.

(Khatum-o-Azkar P.63)

Friends - Rahmat is from him

Salwat-bar Mohammad

Recite Wholeheartedly-Salwat-bar-Mohammad

Accompany me if you are true momineen Hypocrites all

are blind

Salwat bar Mohammad.

4. IN RECOLLECTION OF PROPHET-N-AIYAMA.

Late Sh. Ahmad Najfi who is the author of Zeenatul Aiyad says :

"When I was writing my book Fazal-ul-Salwat there occurred something very serious. The story is that one of my friends who was too much pious. I always read merits of Salwat from that book and he hearing the same felt much pleasure. One day I went to see him on Friday. I found him overjoyed. I asked him the reason of his pleasure. He told me.

"My dear I recite Salwat every day mainly on Friday night. Today's Friday night. I slept reciting Salwat. I dreamt my self in the company of Huzoor Sarwar-e-Kaiynat. Masoom-e-Kaunaien and Ameerul Momineen. After this all Imams come turn by turn. Sat by me. Huzoor started conversing with me and informed me of a joyful news that I am too much satisfied".

"Among them I saw a radiant man. I thought to know him. But when I awoke I realized that I had seen him somewhere. The heart felt I don't know. I reslept. Again I saw in my dream the same radiant figure. I soon felt those were my noble deeds turned into body figure. At the same time some one told me raise your head. I did so and saw that Prophet and other Aiyama Huda (A.S.) are seated upon height and reciting some thing. The man who asked me to raise head, asked me "you know what are they muttering? I told my ignorance. He then told me that those people were uttering Allahumma Sallay Ala Mohammad-o-aley Mohammad. Such is your utterance.

(Darul-salam vol. 2 P. 142)

Upon the high canopy the Angel pens.

Written fair the sentences Salwat-bar-Mohammad. Say Salwat and you shall get what you ask for. Make it a routine habit.

Salwat bar-Monammad.

5. CONTINUE SALWAT TO RECITE FOR GOOD

Once I went on my Hajj pilgrimage to Kaba sharif. When I arrived Madina-e-Rasool and had completed Ziyarat of Haram shareef I saw a youth - his face glistening with the radiance of chastity. He looked a pious figure. During Ziyarat he recited only one thing that was Salwat. Allahumma Salley Ala Mohammad-o-Aaley Mohammad. I thought to ask him the reason as why he only recited Salwat. Also there are lot of things for recitation. Why does not he recite or repeat other things. At the same time a group of persons came there hustling and kept at a sufficient distance. I therefore could not ask him anything.

I then came to Mecca, I also saw that youth there reciting only Salwat. There was nothing on his tongue and lips. Allahumma Salley Ala Mohammad-o-aley Mohammad. I thought to ask him my question this time without fail. Why does not he recite other things? Why is he reciting only Salwat? Again a number of people rather pilgrims appeared there and isolated me aside.

Now a third time there was Arafat I also noted the youth reciting only Salwat. Other people were busy in other recitation and he was reciting only Darud. Allahumma Salley Ala-Mohammad-o-Aaly Mohammad.

Even on sitting, standing going along or eating time, he recited Salwat.

"I neared him saluted and said I am after you from

Me dina upto here and have been noting your recitation of Salwat. I am very much surprised to note that you recite only Salwat while other people of Hajj saying other recitations-praying-offering their Supplications and it is you who recites only Salwat upon Mohammad and his progeny. How you come across a strange thing?"

Hearing me he replied.

"O my friend I have visioned lots of things due to the grace of Salwat. I can speak you out on occurrence which shall let you feel as how great zenith one gets merely due to this Salwat.

He told, Last year I came here along with my deceased father. In the way on a certain place my father fell sick. I stopped journeying further. I rented a house and lit a lamp towards my fathers head and started nursing him. Having seen my father's face I noticed that my father's life was lingering at end. There were signs of convolscance upon my father's face. Suddenly I saw my father's white face turning black. I felt much fear and said Inna Lillahey-wa - Inna llehey Rajoun. At dawn I saw the people coming for the last rites of my father. Seeing my father's black face. They began to review as what an ugly sin he (my father) has committed that the face is blackened. Hearing them I was very much hurt at heart. I began to weep bitterly that my father has died and I am also hearing taunting of these people.

By my father's dead body I slept weeping. I had hidden my fathers face with a cloth. I saw a dream, that a radiant faced old man came to my fathers dead body. I had not seen such a handsome fellow. His clothes threw sweet fragrances. Quite unknown for me. He had a white turban on his head which filled the atmosphere with a strange light. Having come he took away the cloth from my father's face and rubbed his hand on the face. All of a sudden the black face turned into ivory white. I was very much surprised to

note this. I fell upon his feet and asked him who he was to relieve me from a problem.

In answer he told me :

"I am possessor of Quran, Mahammad-bin-Abdulla. I asked him what sin my father had committed that resulted in turnig my father's face into black. The prophet replied. "The man had shown cruelty to his self and had become sinner. He always recited Salwat upon me and ever remembered me. I therefore came to help him and today I remembered him. And it is what every man gets to recite Salwat upon me and ever remembered me. I therefore came to help him and today I remembered him. And it is what every man gets to recite Salwat upon me and my Progeny. I awoke from dream, and saw my father's face shinning like a full moon. That day I realized as what a ground value the Salwat carries.

Allahumma Salley Ala Mohammad wa Aaley Mohammad.

6. NABI'S KISS

Amongst Ulemas of Mashhad.

There has been a pios figure named Haji Sheikh Ali Akbar Nehavandi. He has Written in his book Khazeenatul Jawahar that a very holy and chaste Zahid told him that he had taken oath not to sleep unless he had uttered Darud upon Mohammad-o-Aale Mohammad upto a certain limit. Once lot of friends came to see him and there was a rush in his room. There was shortage of accomodation. Those people sat there for longer. I was very much exhausted. nevertheless I remained firm upon my pledge. Consequently I did job and having completed Darud upon Mohammad-o-Aale Mohammad went to bed later.

Saw dream that my master the Prophet of Allah

appeared in the room. Prophet's radiance shone all the doors and walls. He (P. B. U. H.) neared me and said "I want to kiss this countenance which recites Salwat upon me(PBUH). I was really very much ashamed -I liked to say my unworthiness. But Sarkar-e-Do Aalam came to me and kissed my face. Feeling too much mirth out of description I got up-also my other friends and companions awoke.

7. ONE HUNDRED DARUDS

I saw an humble person going around (Tawaf) Kaba and recited nothing except Salwat. Allahumma Salley Ala Mohammad-o-Aaley Mohammad.

I asked him why he didn't recite any other thing of the occation but simply recitation of Darud. Why didn't he follow his other fellow pilgrims. He replied that he had pledged him self to recite only Salwat what ever condition he was in. I answered why is it so. He replied that there is a connection of this pledge with a particular tale. I asked him the tale.

He told me that his father's face blackened like a jackdow at the death time. I was very much hurt at heart. I thought why my father met such an end what a bloody sin he had committed. After all I dreamt that I was in Rasul Allaha's presence. I took hold of Sarkar and prayed to him (P.B.U.H.) to clarify the reason of turing my father's face into black. Hazrat (P.B.U.H) answerd that my father was a money lender and I was my father's capital blunder that made him so odd to look at. Prophet futher added that my father also did something decent and noble to recite Darud hundred times before going to bed and it shall change his countenance in its return. When I broke my dreams chain and got up I found my father's face glittering like moon. There was a voice - "This is due to Allah's grace who condones all crimes-and

this change is mainly on account of Darud upon Mohammad-o-Aale Mohammad (P.B.U.H.) recited by your father.

I have therefore taken oath to recite only Darud in what ever condition I am.

(Khazeenatul Jawahar)

8. TEMPEST IN THE RIVER

Amongst Sunni ulemas there was a man Sheikh Moosa Zareer. He had said that once he was on his river voyage along with some of his friends. During the voyage the wind was too sharp and soon there was a tempest in the river. The mighty waves started jerking the boat. It was so terrible that we all were hopeless of our lives we began to say good bye to each other Khuda Hafiz each men began walling and weeping they asked for divine favour Mannat) and wished to get rid of the hardship. Bearing the same state of hopelessness and helplessness I was into drowsiness and having slept - saw a dream. I saw Hazrat Moharr mad (P.B.U.H) in my dream. I most humbly requested Hazrat (P.B.U.H.) to get us rid of the same storm. Hazrat (P.B.U.H.) ordered that all persons in the boat might mutter Allahumma Salle Ala Mohammad-o-Aaley Mohammad, so that you may be free from this.

I myself recited too and I learnt it by heart. Having come to senses from dream I told all my friends and fellow travellers to follow me in recitation as I did. We all recited Salwat as directed by Prophet (P.B.U.H.) As we completed 300 times we noticed peaceful atmosphere in the river and the surges were soft.

(Khazeenatul Jawahar P. 588)

9. PRACTISE WRITING SALWAT

In Basra there was a Muhaddis (narrator) and a Ravi (Interprater). He has written many things refering Sarkare-do-Alam and Ahlaybait (PBUT). But he never wrote Salwat while writing Sarkar's name (PBUH). This practice caused disregard towards Prophet. As time went by there happened something in his fingers due to his evil habit. All the fingers metted down – only a bone was seen in his hand.

(Sharah Fazail Salwat P61)

10. NEVER AVOID PENNING SALWAT

There was a great devotee and fast keeper mentioning Sarkar (P.B.U.H) he had written lot of narrations. Whenever he wrote Huzoor's name (P.B.U.H) he always forgot to pen down Salla Lah-o-Alehey wa Aale Wasallam. He says that once he saw Sarkar-e-Do Alam (P.B.U.H) in his dream. Sarkar (P.B.U.H) angered much saying why he didn't write Salwat while penning Sarkar's name (P.B.U.H). Out of too much fear I got up. Since that day I always wrote Salwat while penning Huzur's name (P.B.U.H) I also uttered Salwat and also wrote. After longer time I again saw Nabi-e-Kareem (P.B.U.H) in dream So seeing me most affectionately and said —

"Your Salwat comes to me. So whenever you remember me or some one speaks out my name in your presence or you write yourself always say or pen down Salwat Allahumma Salle ala Mohammad-wa-Aley Mohammad."

(Sharah Fazail-e - Salwat P61)

11. I WAS REDEEMED

Some one dreamt an author of high rank and asked him

as how he attained such glory —

He answered —

" I received this position due to Salwat that I recited and wrote Salwat to hear Prophets name (P.B.U.H) I had a stock of Salwat in my character sheet. I am redeemed.

(Sharah Fazail - e - Salwat P. 62)

12. THE GOLDEN FINGERS

It is said that some body dreamt Fazal Kundi after he died asked 'What treatment was shown by Allah to you ?' He replied that he was redeemed and honoured much. This all happened due to these two fingers one blessed and the joint thumb. I asked what noble actions you performed by these two-fingers He answered I wrote Allahumma Salle Ala Mohammad-wa-Aaley Mohammad as much as I could.

(Sharah Fazail Salwat)

13. THE GOLDEN WATER.

A learned man says that when Sheikh Hasan died — I dreamt that he was writing something with the golden water or shining liquid. I asked Sheikh Sahib what the writing was. He replied that it was the reward of Salwat - when I was in the world I always wrote Sallalaho Aleh - wa - Aale Wasallam at the copying time of narrations of which that reward was given there.

(Sharah Fazail Salwat)

14. RECITE SALWAT TOO MUCH

A friend of mine once wrote a book of narrations and

sent to me to go through it I saw that book finding Rasool Allah's name followed by the verdict Sallal - Laho - Aalehey wa Aale Wassalam - kaseeran Kaseeran Kaseeran I wondered that sort of exaggeration one night I dreamt the author of that book and asked him the cause behind exaggeration.

He answered whenever I wrote narration (Hadees) I showed laziness while writing Salwat after Rasool Allah's name he further told that once I dreamt to be in the presence of the Prophet (P.B.U.H). I went forward and saluted. The prophet (P.B.U.H) turned his face. I saluted thrice but no response from Allah. I requested fourth time. 'What was my fault to be shown such treatment. "The prophet of Allah answered" Neither you recite nor write Salwat upon me while writing my name."

When I awoke I started writing Salwat along with Rasool Allah's name Allahumma Salley Ala Mohammad - o - Aalehe Kaseeran, Kaseeran Kaseeran.

(Sharah Fazail - e Salwat)

15. READ TOO MUCH SALWAT

There was a pious and chaste fellow lying down in his apartment visiting none ever. He had no connection with any man-never attended any of the Majlis excepting one only. The people surprised much that he went no where but merely in a particular Waaz; and never fails to turn up there. Once some people asked him the reason how he began to go in that particular Waaz Majlis and no where to attend leaving his solitude. That fellow replied.

"One night I dreamt Rasool Allah (P.B.U.H) saying me to attend that particular Waaz "majlis". I asked why to go

particularly in that majlis of Waaz. The prophet of Allah (P.B.U.H) answered : He recites much Salwat upon me and I am much pleased with him.

(Sharah Fazail - e - Salwat P92)

16. PROPHET'S (P.B.U.H) ATTENTIVENESS

A certain man informs that he was too lazy in reciting Salwat upon Prophet. Once he dreamt himself in the company of prophet noting no attention. He wanted to see the Prophet from various angles but the prophet heeded no attention and turned his face. At length I requested " O Prophet of Allah I have heard that the prophet's recognise their Umma as a father recognises his sons. I am in your Umma but why didn't you recognise me ?"

Allah's prophet (P.B.U.H) replied "I recognise my Umma as much as it recites Salwat upon me. I can't recognise you as you fail to recite Salwat upon me."

Having broken the dream I awoke and got up. I took pledge to recite Salwat hundred times per day and continued the same ever since. Allah has now chanced me to recite Salley ala Mohammad - wa - Aale Mohammad.

After some days I again saw the Prophet in my dream – noting the attentiveness of Allah's Prophet—and is very kind to me—asserting. " Now I recognise you and am much pleased with you. I shall redreem you on the day of Judgement (Qaiymat).

(Sharah Fazail - e - Salwat)

17. THE ODOUR OF MOUTH

A sufi (mystic) describes :-

Once at night I had to stop in a masjid of Madarsa - e - Isfahan where Fakirs often stationed. I was sleeping and at mid night I opened my eyes and felt a decent odour which I had never smelt. I got up and started walking towards the place starting smell-simply to find the flower which spread such sweet fragrance and where does it come from. In its search I reached the compound of the masjid and found a beggar muttering - Having paid heed I saw the beggar reciting Allahumma Salle Ala Mohammad - wo - Aale Mohammad and the odour was coming out of his mouth.

(Naghma - e - Vilayat)

18. SALWAT TURNS AWAY BACK BITING

Once a God—man complained Hazrat Ilyas and Hazrat Khizar (AS) that some people have been back biting although it is a major sin. I stop people from doing so but they care a damn to give up such an evil.

Hazrat Ilyas (AS) replied.

"There is only one alternative when you go in a certain congregation (Majlis) and find people back biting you recite loudly — Bismilla hir Rahman - nir - Rahim Alla hūmmasaley Ala Mohammad - wo - Aale Mohammad.

Allah shall appoint an angel to stop the people from back biting."

At the same time Khizer (AS) Said, "When you wish to leave from majlis and wish people not to back bite you after you go—say - Bismilla - hir Rahman nir Rahim Allahumma a salley Aala Mohammad - wo - Aale Mohammad and saying go out of the majlis Allah shall appoint an angel who shall stop people from back biting.

19. THE BEGGAR – N – A SETH

It is mentioned in Hikayatul Salehein there was a beggar very much deprived of things and had a family. Once he went off to earn livelihood for his children without knowing his destination. By chance he passed through a masjid where he saw a Waiz (sermon preacher) advising his audience so enthusiastically—He was speaking on the topic of saying Salwat and was inspiring the people.

The beggar stopped there and began hearing him. The preacher (Waiz) was saying : " Who so ever does not show laziness in reciting Salwat if he is wealthy Allah shall bless in his wealth or if he is a beggar Allah shall provide him fooding from the sky. Therefore don't get laziness in reciting Salwat.

Hearing this the beggar came out of majlis reciting Salwat and went on repeating Salle Ala Mohammadan Aale Mohammad. The 3 days passed by—He went through a deserted place - suddenly he stumbled down with a stone. He took up that stone and found a big utensil full of gold. He said.

" There's promise to get livelihood from the sky and I am getting from the earth I won't accept it. He kept the utensil on the same spot where laid the stone and returned home. The unfortunate beggar related the whole story to his wife. A Jew lived in his neighbourhood who heard the whole story standing on the roof. Hearing that the beggar had hidden the treasure some where he came down from the roof and went to that side where he found the stone and the treasure in the untensil under it. Having opened the utensil he found it full of snakes and scorpions. He thought that the Muslim beggar is in enmity with me. He therefore has told a lie find-

ing me to hear him. He created a greed within me to posses the utensil full of obnoxious creatures simply to put an end of my life. I therefore give him back such a curse. I shall pour down upon the beggar all the contents of utensil, so that both wife and husband die out. I shall return all that the beggar has planned for me. Hearinging this he had to look into the house of the beggar. The wife was disputing the beggar saying.

"What an idiot you are why to leave the utensil full of gold into a ruined place. you silly left it and we are living such a pitiabe life here."

The beggar replied.

"I fervently hope that Allah shall give the bread and butter from high sky". Meantinre the shrewd Jew started pouring down the utensil from above. The beggar felt the sound from upward. He looked up raising his head. He found that the pieces of gold are falling upon. He cried out of joy 'O lady do what I said is quite true gold is raining from the sky Allahumma Salle Ala Mohammad - a - Aale Mohammad. Reciting the same he began picking up gold.

On the other hand the Jew felt that he was pouring snakes and scorpions and the beggar collecting gold instead. He turned the utensil and found poisonous creatures within it. Again he turned the utensil downwards and found the gold falling. The Jew understood what the matter was. He felt within his mind that the river Nile was merely water for Hazrat Moosa (A.S) and his followers and was the blood for enemies of Allah ie Kubtis. He called upon the beggar on the roof and embraced Islam on his hand. By the blessed grace of Salwat the beggar became rich and a Jew turned Muslim.

(Sharah Fazail Salwat P-106)

20. SALWAT : THE EMBODIED SUCCOR

Shibii has said -

One of my neighbours died and came across with Allah's mercy. Once I saw him in my dream. I asked him how he was and how Allah dealt with him.

He replied 'O ! Shiekh I saw very horrible scenes; suffered too much pains—chiefly when Munkir Nakir appeared there and questioned me I found myself mute and said nothing. I began to think within, "O life giver why I am under such pressures of obstacles. After all I am a Muslim and have died as a Muslim too the two angles in full wrath have been asking me answers and I can't speak any more what to do O Allah."

Suddenly I saw an enlightened man having odour in his hair and stood in between me and the two angels. He then addressed the angels " Now you put up your questions." the angels put up their questions and that man told me answers. When I had finished answering the angels felt much pleasure and went away. I now asked the man appeared there. For Allah's sake introduce me who are you to relieve me from hard time. He replied that he was the particular Salwat which I often recited upon Mohammad - o - Ale - Mohammad. Now he was permitted to be a man and help me. He further said that he shall be every where I happen to go.

(Sarah Fazail Salwat P. 119)

21. GETTING RID OF GRAVE'S WRATH

The young daughter of a woman died. She saw in the dream that she suffered the graves wrath. Very desparately

she awoke from dream and started weeping. For longer days she went on shedding tears upon her daughter. Again she dreamt that the daughter felt quite Ok and laid in peace. She was making full use of the heavenly guerdens.

The mother asked the daughter.

"O ! daughter – Previously I had seen you in a pitiable position. But now you feel pretty and at comfort. Let me know the reality behind all this."

The daughter answered.

" Dear Mother the wrath I suffered was due to all my blemishes and letharginess. Some days before a noble man of high—esteem came to the graveyard and continued Salwat for some time and vouchsafed its reward to all deceased ones. I too was one of them. Allah by the Blessed grace of this Salwat lifted away the wrath I suffered from. Whoever recites Salwat upon Mohammad - o - Aale - Mohammad giving in the name of dead persons Allah lifts away wrath from them.

(Sharah Fazail - e - Salwat)

22. BABA SHIBLI'S DISCIPLE

During Hajj—Baba Shibli started off to perform Hajj along with his disciples. One of the disciples fell sick in the way and died. Very surprisingly Shibli remained seeing his deceased desciple's dead body. He then tried arrangements of the last rites. All of a sudded his disciple's dead-body turned black and then it whitened. Having noticed this Shibli wondered much.

After somedays Shibli dreamt the disciple wearing on the head a glittering crown tucked with gems. He was also having a ring in his finger on which a pearl was engraved

'Haza Jaza - wa Salley Ala Mohammad - o - Aaley Mohammad, meaning (It is the reward of one who soever is recites Darud upon Mohammad - o - Aaley Mohammad.

Shibli asked what was the reason of the fact that after death your whole body blackened and then whitened. He answered; the blackness which you saw it was the blackness of my sins. My life had not left the body—that my whole body blackened—mean while I visioned Sarkar - e - Do Aalam (P.B.U.H) having a cup of water. Sarkar - e - Azom sprinkled the water upon my body and washed away the blackness of my sins within his sacred hands. After Sarkar - e - Do Aalom gave me the attire of honour and also a ring. I asked 'Most Honourable Sarkar. I did not deserve all that why I am then being so much regarded. Huzoor (P.B.U.H) replied that in the world you were in the habit of submitting Salwat upon me. Therefore you are deserving all this from me. Huzoor (P.B.U.H) further said that he (P.B.U.H) didn't wish to deprive him of his (P.B.U.H) blessings.

Shibli awoke from the dream and began saying that he had then known that the darkness of sins cannot compete Salwat upon Mohammad - o - Aale - Mohammad.

Alla Humma Salley Ala Mohammad - o - Aale Mohammad - wa - Ajal Farjahum.

23. RECITATION OF SALWAT TOO MUCH

A tradesman of Balkh died away. He had two sons. The inheritance left by the deceased also contained two hair pieces of Huzoor (P.B.U.H). When the legacy was divided. The sacred hair were also divided. Both the sons kept one peice of their part. One piece of hair was left for which op-

position arose between both the brothers.

The elder brother suggested to cut the sacred hair into two - to be divided between them. The younger brother said.

"It is not proper to cut the sacred hair".

The elder brother answered. " If you disagree to the proposal you keep the entire hair and give me some wealth in its return.

The younger brother replied

" I am also ready to have the sacred hair of your part if you agree take all my portion and let me have all the three sacred hair, because the entire world is damn cheap in comparison of a single sacred hair. The elder brother agreed to the suggestion. The younger brother gave all his capital to his brother and having taken all the three sacred hair sewed in an amulet and hang in his neck. He kissed it again and recited Salwat upon Rasool -o -Aale Rasool (P.B.U.H).

The time went by. The economic position of the elder brother became worse. All his capital ended. But on the other hand financial condition of the younger brother went on improving Little by little he became one of the rich people.

When he passed away from the world a Wali of Balkh saw in his dream that Allah's Prophet (P.B.U.H) appeared saying to deliver the message that whosoever is needful and wishes to fulfil his desires should go on the grave of younger for tradesman and pray. Allah shali satisfy all his necessities. That Wali Allah asked:

"O ! Prophet of Allah (P.B.U.H) for what he is so much honoured ?"

Rasool Allah (P.B.U.H) answered that he had regarded my sacred hair and gave it much value—also recited lots of

Salwat upon me.

Alla humma Salley Alla Mohammad - o - Aale Mohammad.

24. SAFETY FROM DACOITS

Mulla Husain Kashfi (AS) says that there was a time when he was compelled to leave his motherland and settled with his family in an alien area. In the way some dacoits surrounded him. They were all completely equipped with arms. In short I suffered a lot. A Godly man saw me and asked how I came out of the dacoits custody. Now you don't tread upon this path—as there are so many dacoits here and there in the way. March on some other road to reach your destination. Mulla Husain Kashfi says that he returned but thought that there was no other way to arrive at my goal. He had no solution as what to do. Being very much agonised and surprised he slept. He dreamt that some Godly figure was saying to recite Salwat and get Safety from dacoits.

Mulla Kashfi says that he had not seen that Salwat in any book or heard from anyone. Notwithstanding he awoke from the dream. The same Salwat was on his lips. I read and repeated and also instructed it to my wife and kids. Repeating the same Salwat we started on our risky journey. Suddenly we saw another group of bandits on our way. The amazing truth was that we saw those bandits and heard them but they failed to see us and we went our way. It is just because of the Salwat that we crossed over such a dangerous way. Again and Again the idea came to the mind whether they shall kill or arrest or rather plunder us as if they see. But we were saved and reached our destination out of danger.

(Sharah Fazail - e - Salwat P. 158)

25. PERCEIVING SWEET WHILE DYING

A noteworthy Buzurg once went to see such an ailing man who was nearing to die. He asked the dying man.

"Do you feel much bitter in death. How do you perceiving in dying?"

The patient answered.

"I am mouthful of Sweet feeling no bitter".

"The sage was very much surprised, because he knew well that there is so much difficulty and bitter taste at the death time. When the patient noted signs of amazement on the face of sage he told him.

"Don't be wonder struck. I had heard the commandment of Huzoor (P.B.U.H) that who so recites much of Salwat upon me, he shall feel nothing hard at his last moment of life. I have been reciting too much of Salwat upon Huzoor (P.B.U.H) since a while and now also recite. Now you understand why the death is sweet for me".

(Fawaid - ul - Salwat P. 39)

All humma Salle Ala Mohammad - o - Aale Mohammad - wa - Ajal Farjhum - Wa - Laan Aadaihim.

26. IN ACCEPTANCE OF PRAYER

Late Ayatulla Sheikh Mohammad Taqi Isfahani well known as Aqai Najafi Isfahani has written regarding his circumstances that at a time he was busy in the performance of his spiritual-labour—He then felt lot of mysteries clear upon him.

Once it so happened that I was seated in Masjid - e - Sehla. It was Wednesday night. The morning time was too near. Suddenly a man appeared from Rijal - e - Ghaib. I

asked him lot of problems. I wanted to write down the answers so that not to forget them. He answered each question. After all I asked to tell me such a prayer or wazifa to be satisfied if there is any need or to be relieved from any of the calamity fefallen upon me. I was told nothing carries so much value as description of Salwat upon Mohammad - o - Aale. Mohammad in Allah's sight. Allah acknowledges immediately the prayer if followed by Salwat upon Mohammad - o - Aale Mohammad. For Allah no description so valuable as Salwat to get nearness of him.

(Fawaid - e - Salwat P. 49)

27. ACCEPTANCE OF THE BOOK

The author of Fawaidul-Salwat Haji Sheikh Abbas Hussaini Rizwanulla Aleh describes that once he was very much anxious for the acceptance of the book by Rasool Allah.

I lay in the same eagerness that I slept and dreamt Huzoor. Sarkar--Aalam (P.B.U.H) seated in his holy chamber. Having seen Sarkar - e - Do Aalam, I started reciting Ziyarat. Sarkare - Do Aalam came onward and hugged me affectionately to his sacred bosom. I was smelling the sweet fragrance of Huzoor's (P.B.U.H) bosom Huzoor (P.B.U.H) taught me the correct Ziyarat. I asked Huzoor (P.B.U.H) if my recitation of Ziyarat was incorrect. Huzoor (P.B.U.H) told me to recite the Ziyarat as taught. Insha Allah it shall be granted and accepted.

(Fawaid - e - Salwat)

28. FRAGRANCE OF A STRANGE PERFUME

Hazrat Hujjatul Islam Wal Muslimeen Haj Agha Ayatulla

Gul Paiyagani Rizwanulla Aleh asserts that late Akhund Mulla Ali Hamdani Rizwanulla Aleh has described. Once an old man came to me to clear his dues of Khums - o - Zakat. I felt such a decent fragrance coming out of his physique which I did never smell. I asked him what type of perfume he was using. Addressing as Hazrat Ayalulla he said in reply that there was a story behind that reality of smell. He had not said that thing anywhere before but as you are my most Rev. I therefore narrate you the same.

One night in dream I was in the company of Rasool Allah (P.B.U.H) sitting with ten or twenty persons. I also joined with them. Huzoor (P.B.U.H) put up a question. The question was who had recited lot of times Darud upon Him (P.B.U.H) I thought to say for myself but did not. Second time Rasool Allah (P.B.U.H) repeated the same question. None replied. A third time Rasool Allah (P.B.U.H) asked the same as who had recited much of Salwat upon him (P.B.U.H). Again I wanted to name myself but thought that some other fellow of us must have done so. All of a sudden Rasool Allah (P.B.U.H) stood up and told me "You have recited Salwat more than all here" Afterwards Rasool Allah (P.B.U.H) sealed my lips with kiss.

(Fazail - o - Aasar - e - Salwat P. 93)

29. GETTING OFF THE DANGERS

Janab Hujjatul Islam wal Muslimeen Haji Aqa - e - Mehdipur who had completed the translation work of Jazeera - e - Khizra on Safar 70 Hijri has written that four years before one of my family members saw a dream which he narrated to me and after three days I told that dream to Hazrat Ayatullah Siddiqui Isfahani asking him the interpretation.

Ayatulla Isfahani interpreted that some body of the family would have been struck on the same day when the dream

was seen but because of too much recitation of Salwat in the family which might get the danger off. Inmediate by I went to see one of my dear kin living in Azarbijan. I asked him the where abouts. He informed me that three days before one of his sons was struck with a heavy truck and was taken to the hospital soon after words. Since the very moment he is unconcious.

Thus the reality of the dream came to light and also the fact come into reality as how the danger disappeared from the family

(Fazail-e-Salwat) P20

30. RECOVERY OF CHILD-PATIENT FROM CANCER

A child of one and a half year fell victim of blood cancer. The disease was such that the child used to eat up the food of four persons. He was examined several times. The tests disappointed the team of doctors. The parents of the child intended to take him to some foeign land. During preparation to go abroad syed Aqa-e -Rahimi came there. He told us not to go abroad; but should pray with proper means (wasila) and the child shall regain health. The parents felt much consoled with syed Rahimi, is advice. The parents asked the means (wasila) to have in practice for the child's recovery syed Rahimi told us to recite Salwat one lac and forty two thousand times bestowing the reward in the name of Hazrat Ali Asghar (A.S) the parents of the child were very much pleased and started recitation of Salwat. At night the mother of the child dreamt an unseen hand holding a glass full of water voicing that the very glass was containing the Dua of Panjatane Pak and Imam Asar (AS) and give the

water to the child for drinking purpose. The mother of the child give the water to his son who took it. When she awake from the dream she found her son completely recovered.

(Fazait-e-Salwat P36)

31. A WRESTLER'S CONVALESCENCE

Most Rev Janab Aqa-e-Rahimi relates there is a man Aqa-e-Masood by name who teaches drill exercise to the people had gone lunatic by the bomb blast during Iran Iraq war. His disease came to a stage that at certain times he was quite nude and roamed around on his bike and became a serious problem to the administrative staff.

At last his kith and kin made a hadiya of Salwat (recited seventy two times) to the sacred soul of Hazrat Ali Akbar (AS)

One evenig when the sun was setting some one Knocked at the door. The door was opened there was an Arab girl of seven or eight years standing on the door. She had in her hand a piece of mutton. She told that the piece was sent by her mother kindly cook and serve it to the patient and he will recover from sickness.

Aqa-e-Masood took that piece of mutton and having cleaned cooked it and after it was eaten the patient recovered.

(Fazail-e-Salwat)

32. REGAINING OF THE LOST RING

Hazrat Hujjatul Islam syed Hasan Sahfi narrates :

Some years before I went on a tour to Iran – On way back reached Qum. I had a ring which I used to wear fondly

because Masha Allah La Quwwat Illa Billa Istaghfarallah was engrossed upon it. I lost that ring there. For about a week I searched the ring but did not find. At last I came back. Next time when I reached Tehran in bus when I was free I recited Salwat upon saskar-e-Do – Alam and his (PBUH) progeny one thousand and five hundred times in the Salwat I made addition of Ajal Farj -e - hum.

The same night by the grace of Salwat I dreamt some one on saying that the ring was on a particular place. When I awake in the morning all the house members were busy in preparation to offer prayer (namaz) I voiced that I am directed in the dream that on such and such place my lostring has been lying ever since. The people reached there and found the ring there upon. I there fore got my lost ring.

(DASTANHAY JALIB P260)

33. THE LAST SALWAT

Late Ayatullah Sharai (R.A) relates—my father went to Laar from Darab to acquire religious knowledge. In those days people travelled riding on four footed animals and the travellers had to undergo lots of hardships. During stay in Laar my father was very much perplexed as he had not departed from his pious and kind hearted mother.

At last coming on the city-border he began searching some caravan-journeying to Darab. Ofcourse a caravan was on the journey but there was one difficulty that all the four footed animals had been hired on rent. Some were in spare but could not be given to a single person. On being very much constrained Aqa - e - Shaarai took two four footed animals—one for himself to side and on the other loaded the commodities which was very costly in Laar but cheap in Darab.

He then started for Darab when he reached his home in Darab he saw the mother brooming in the house. When the mother saw her son she spoke.

O Ghulam Hasan you've come I've just finished my last Salwat."

It was soon found that the noble mother was demanding through the means of Salwat because her son was in journey. The mother had decided that she will recite Salwat hundred times on the name of each infallible (masoom). See the divine mercy that at the end of last Salwat the son knocked at the door. The same Salwat had created restlessness in son's heart that he had to start on journey to see his mother.

(DASTAN HAI JALIB P227)

34. PAIN SUSTAINER

Hazrat Hujjatul Islam wal Muslimeen Hasan Sehfi relates that he was the patient of kidney trouble. During midnight came out of Husainia Abul Hazal Chaloos—because the rain was falling followed by heavy gusts of wind. At the same time he also had lungs trouble.

At 2 in the night reached in city hospital where the tired doctors were sleeping. Although they tried their level best but in vain. Further to add that the condition went worse. At last his last doctor took him to his house near Milli Bank. May Allah compenste him. He cured as well as gave satisfaction. How ever there was no relief in pain and the full month finished like wise. On Idul Fitr i went to Qum after Zuher accompanied with some friends. The pain in neck was so acute that I had to walk on foot leaving aside the means of journey. The impact of cold and mighty waves affected so much that the acute pain caused me wailing and

crying. I read out all the Dua's that I knew but no use. The idea came to my mind to recite 14 Tasbeehat of Salwat for favour of Fourteen infallibles Allahumma Salle Ala Mohammad wa Ajal Farduhm wa harsherna maahum wa Laan Aadahum.

Suddenly I see a board in the way on the left side that attracted our attention. We were walking on our foot. Although it was holiday - per chance the electric failed. But the male nurse came with a lamp in his hand and took us into the house and began serving. In a pitiable condition I entered inside. I had the injection in my hand. but he took the ample from me and mixing in the other ample injected me and told me to take another one as soon as I reach the city. He expected that within twenty four hours the pain shall be removed. However I got the name of ample written by him and took our seat to go ahead. Suddenly some one called me. When I turned and saw that the same ample which had the sustained action for my cure was in the hand of male-nurse. I soon came to know that by the blessings of Salwat and the curse upon Ahle - Baits foes Allah Showed me favour.

A man said that a certain person was saying to have a particular ample. He went inside and brought the some ample from a fellow traveller and gave it to the make nurse with certain intructions regarding injecting.

The injection needle was so sharp and hard that little by little the male nurse pierced it into my skin and just as a miracle, the pain was removed.

(Dastanhai Jalib P. 230)

35. PAYMENT OF LOANS

Hujjatul Islam Syed Mohammad Sahfi relates that Hazrat Ayatulla Barujardi during nis last days of the age I started to

go to Qamsar for the religious preaching work to perform in the month of Safar. In the way I determined to recite Salwat upon Mohammad and Ahle Bait a thousand times for the removal of my calamities. Having occupied my seat I began repitation of Salwat. Having ar ived in Aqmsar I dreamt after some days that Aqa-e - Barujardi was seated in a house. He wanted to make ablution. I fetched him water for ablution. At this he told me that he felt un well.

Next night I was sitting with some people in the garden. There I described my dream and also told that some news was expected to come as whenever I dream Aqae - Barujardi, some sort of news reaches. After sometimes I saw Aqa - e - Syed Mohammad Navali came in whose house we were sitting and handed over me a letter from my father wherein it was stated that some people belonging to particular came and paid my loans.

(Dastanhai Jalib P. 234)

36. CONTENTMENT TO THE CHILD

Once I reached to the house of a friend to say condolence. At night I slept and those sufferers also went to their beds. A child was sleeping near my room; got up from sleep on account of sickness and began to cry even then his parents did not get up.

The child wept so bitterly that I could not tolerate. By Allah's grace the idea came into my mind that if I recite Surah Hasher allied with Salwat, the child shall then feel rest. I did the some and as a result the child slept peacefully.

Salwat is ofcourse cure of each disease and Salle Ala Mohammad (P. B. U.H) is remedy of every pain.

(Dastanhai Jalib P. 326)

37. INSTRUCTION TO RECITE DARUD

Haji Noori relates that Sheikh Ahmed Bin Sh. Zainuddin has said that one night I dreamt my forth Aqa - Janab Zainul Abidin (AS). I asked "My Master what shall I do. I always think of the grave and the Judgement Day and collect things for Aakhirat. What to do ? May I have power for the noble deeds to perform. O my Master I am sick. The power and capacity has gone out of me.

Hazrat (AS) answered :

" If you want to have power and capacity then make it a point to work upon. Always continue reciting Allahumma Salley Ala Mohamma - o - Aaley Mohammad. as we also recite too much Salwat.

(Darul Salam P. 132)

38. REMOVAL OF OBSTACLES

It was just 1365 (H) or 1366 Hijri that I bought a house. It was raining. My family members had not come. I thought to make necessary repairing. I took a spade and hit upon. Suddenly some portion fell upon. By Allah's grace I was safe. I thought as what to make. I had no money to construct the house. Why not to leave this house too. I shall look upon plan after having money. So some months passed by. After dua to the blessings of Imam - e - Asar (AS). I had some money then intended to build the house. There was one official difficulty that the corporation people were not ready to inspect an apartment of 30 meter and were excusing like Shrewd Jews. My work was again detained. I made up my mind to have a nazar to recite 100 Salwat to offer Janab Ummul Baneen, mother of Hazrat Abbas (AS) for the Safety

of Imam - e - Zamana (AS). With an intention of completing my work. All of a sudden the Engineer concerned voiced me telling that my work was done. Now there is no problem. The work to be completed in months is now done in two days. I soon realized that it is all due to the blessings of Allahumma Salle Ala Mohammad -o-Aale Mohammad.

39. REGAINING OF LOST COMMODITIES

Whatever is written about Salwat is too little. I have often seen its impacts. Very little wonder of Salwat is that whenever I miss a thing, I recite Salwat ten times for the safety of Imam - e - Zama (AS). and get the thing back. Once I lost a very important thing. I was tired to search for it. O ! Allah what to make ? Mean while I thought of reciting Sawat. I said "O ! Life-giver I present Salwat to times for the Safety of Imam - e - Zaman (AS) to have my lost thing in hand. Immediately I got back my lost thing



TRANSLATOR'S NOTE :-

This humble attempt gets completion in this Mubarak month of Ramzan. Idara Jawanan - e - Imam - e - Zaman (AS). of which Moulana Syeed Neyaz Ali Sb. Qibla is the Founder has started a course of series based on publishing books for the remarkable training of our children. The first step is the book authored by Ali Meer Khalaf Zada of which Urdu translation by Maulana Syed Muzahir Hussain Sb. Qibla to come out of the press.

Another attempt authored by "Training of Son" shall soon be followed giving Islamic tendency to bring up Children; mainly son of which Hind part is under cover. To train our sons and make them worthy sons. Kindly help to make attempts a success.

So, that we should not feel blushed on the Judgement.

Wal. Salam.

Yours in Islamic Service

AIJAZ SEEMABI

Idara Jawanan - e - Imame Zamana As

Tableeghat Department II

P. B. - 5071

Mumbai - 400 009

Phone : 3713328

